



*San Bernardino Superintendent of Schools
Riverside County Office of Education
and the
Inland Empire Council for the Social Studies*

Invite You to Attend Our Annual Awards Dinner Honoring Social Studies Educators of Excellence in the Inland Empire

**Featuring
2015 Teachers of Excellence
and**

Emily M. Schell, Ed.D.

Dr. Emily Schell is the Executive Director of the California International Studies Project. A former teacher and administrator in San Diego Unified School District and History-Social Science Coordinator for the San Diego County Office of Education, she has been teaching pre-service educators at San Diego State University for twenty years. Emily worked for the National Geographic Education Foundation until recently, but remains an active leader in the California Geographic Alliance.

***Speaking on the theme,
“Oh, the Places You’ll Go!”***

Sparked by curiosity and a desire to both learn and teach, Social Studies teachers embark on interesting and wild adventures every day. In doing so, their students explore fascinating places and inspiring people across time and place. These journeys enhance student inquiry, understanding, and critical thinking while creating a pathway for future explorations. This is geography education and the development of global competencies.

Thursday, December 3, 2015

6:00-8:00 p.m.

Riverside County Office of Education Conference Center

3939 13th St., Riverside, CA 92501 (enter Conference Center from 3958 12th Street)

Reserve now to attend: <http://www.iecss.org>

For additional information: iecsocialstudies@gmail.com

- **Online Registration:** Go to www.iecss.org. At “Upcoming Events” list on the right, click the entry “Oh, the Places You’ll Go.” **Payment Options:** You can send payment through your Paypal account to apecurotch@aol.com, or send a check made out to “IECSS” to Jim Hill, Treasurer, 1314 Mulberry Ave., Upland, CA 91786. The delicious meal this evening is being catered by McGrath’s Catering. Advance reservations are required. The **deadline is Nov. 30 at 4:00 pm.** when the food count is due. Indicate “vegetarian” if desired.
- **Cost** is \$30 per person, which includes dinner and featured speaker.
- **Awardees must register**, but their registration is complimentary.